

Provider Enrollment Form



INSTRUCTIONS: Please complete this document to apply for participation in Arkansas Health Network. Return your completed Application Questionnaire to: **Arkansas Health Network, ATTN: Bob Sarkar, Two St. Vincent Circle, Little Rock, AR 72205**

SECTION I: Provider/Practice Demographics & Contact Information

Submitter Information (person filling out form)				
Last	First	Middle	Suffix	Title
Phone #	Email Address			

Individual Provider Information*				
(Complete Attachment A for each health care professional for whom the Group Practice submits bills to payers under its Tax Identification #)				
Last	First	Middle	Degree	
Gender	Date of Birth	SSN	NPI	TIN
Specialty	Secondary Specialty		*Practicing as <input type="checkbox"/> PCP <input type="checkbox"/> Specialist	
Panel Status: <input type="checkbox"/> Open to new patients <input type="checkbox"/> Existing patients only <input type="checkbox"/> Closed				
Provider Contact Name		Provider Contact Phone #		Provider Contact Email
Provider Contact Street Address		Provider Contact City	Provider Contact State	Provider Contact Zip

Individual Provider Billing Detail			
Billing Name		Billing Phone #	Billing Fax #
Billing Street Address	Billing City	Billing State	Billing Zip

Group Practice Provider Information			
(contact information will be utilized for Group Practice correspondence including contracting, credentialing, and quality)			
Group Practice Name		Phone #	Fax #
Street Address	City		State Zip
Group NPI	Group TIN	Additional TINs? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, indicate below:

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Group Practice Provider Information Cont. (contact information will be utilized for Group Practice correspondence including contracting, credentialing, and quality)			
Specialties:			
Practice Contact Name	Practice Phone #	Practice Fax #	
Practice Contact Email Address			
Practice Contact Street Address (If different than Individual)	City	State	Zip
Group Provider Billing Detail			
Billing Group Name	Billing Phone #	Billing Fax #	
Billing Street Address	Billing City	Billing State	Billing Zip

Primary Service Area:

To enable AHN to complete its antitrust analysis, for each specialty offered, please list the lowest number of ZIP codes from which each specialty, as a group that bills under the Participant’s TIN, obtains 75% of its patients¹:

Specialty	# Zip Codes

¹ AHN may need to request follow-up information to complete its antitrust analysis. Please contact us if you have questions regarding how to obtain this data or about the need for or use of this information.

SECTION II: Questionnaire

Please complete Section II (A) for Group Practice. Complete for each Individual health care professional identified on Attachment A if answers are different from Group Practice.

A: Have you agreed to participate in any other Medicare or commercial ACOs?

Yes No If yes, list sponsor: _____

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B: Participation in CMS Pilots and Incentive Programs

1. Yes No Do you currently participate in any of the following Medicare programs?
- Comprehensive Primary Care Initiative (CPCI)
 - Pioneer Accountable Care Organization Model Demonstration
 - Independence at Home Medical Practice Demonstration
 - Medicare Health Care Quality Demonstration Programs
 - Multipayer Advanced Primary Care Practice Demonstration with shared savings arrangement
 - Care Management for High-Cost Beneficiaries Demonstration
2. Yes No Do you currently participate in any of the following Medicare programs?
- If yes, through which of the following do you report (check one):
- to CMS on Medicare Part B claims
 - to a qualified Physician Quality Reporting registry, or
 - to CMS via a quality electronic health record (EHR) product

C: Health Information Technology

3. Yes No Do you currently use an Electronic Health Record (EHR)?
- If yes, please specify vendor (including version): _____
- If yes, have you applied for certification of “meaningful use” with CMS? _____
4. Yes No Do you currently e-prescribe?
- If yes, have you applied for the Electronic Prescribing (eRx) Incentive Program with CMS?
- _____
5. Yes No Do you perform any electronic clinical data exchanges with other providers?
6. Yes No Do you participate in a Health Information Exchange?
- If yes, please specify: _____

D: Patient Management

7. Yes No Are you an NCQA-recognized Patient Centered Medical Home (PCMH)?
- If yes, please specify level: _____
8. Yes No Do you maintain a Disease Registry?
9. Yes No Does your staff include a nurse dedicated to patient/care management?
10. Yes No Do you use a hospitalist group?
11. Yes No Do you have processes for identifying potential care gaps?
12. Yes No Are you engaging in other forms of patient/care management?

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If yes, please describe:

SECTION III: AHN Involvement

13. List the physicians identified on Attachment A who may be interested in participating in an AHN committee or subcommittee (Clinical Care, Finance & Contracting, Network Development, Information Technology, & Coworker Health Services). Be specific if a particular committee is desired.

Verification. I represent and warrant that I have authority to submit this Provider Enrollment Form on behalf of the individuals listed on Attachment A. To the best of my knowledge, the information provided in this Provider Enrollment Form is complete and accurate. I authorize Arkansas Health Network to access information regarding my practice and the practice entity (listed by TIN) listed as a Participant on this Provider Enrollment Form to evaluate this application to participate in AHN. I also agree to provide additional information that AHN might reasonably request in connection with that evaluation. I understand that completing this enrollment form neither obligates nor entitles the Participant to participate in AHN. I further understand and agree that if my application is accepted, the Participant and the individuals listed on Attachment A may need to execute a Participation Agreement and other agreements and take certain other actions to participate in AHN.

Signature: _____

Print Name and Title: _____

Name of Participant: _____

Date: _____